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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2456**

| SERIAL NUM  | NUMBER FILING or 371(c) |   | CL   | LASS                | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                       |  |
|---|-------------------------|---|------|---------------------|--------------------|---------------------------------------|-----------------|-----------------------|--|
| 10/599,663  |                         | 07/20/2007  |      | 424                 | 1655               |                                       | 100700.0033US   |                       |  |
| <u> </u>  | RULE                    |   |      |                     |                    |                                       |                 |                       |  |
| APPLICANTS Dusan Miljkovic, San Diego, CA;  |                         |   |      |                     |                    |                                       |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************   |                         |   |      |                     |                    |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |                         |   |      |                     |                    |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/28/2007                                     |                         |   |      |                     |                    |                                       |                 |                       |  |
| Foreign Priority claimed Yes VNo 35 USC 119(a-d) conditions met Yes No Met after Allowance                          |                         |   |      | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /MICHELE C FLOOD/ Acknowledged Examiner's Signature Initials   |                         |   | ance | CA                  | 0                  | 20                                    |                 | 2                     |  |
| ADDRESS   |                         |   |      |                     |                    |                                       |                 |                       |  |
| FISH & ASSOCIATES, PC<br>ROBERT D. FISH<br>2603 Main Street<br>Suite 1050<br>Irvine, CA 92614-6232<br>UNITED STATES |                         |   |      |                     |                    |                                       |                 |                       |  |
| TITLE   |                         |   |      |                     |                    |                                       |                 |                       |  |
| Coffee Cherry Compositions and Methods  |                         |   |      |                     |                    |                                       |                 |                       |  |
|   |                         |   |      |                     | ☐ All Fe           | ☐ All Fees                            |                 |                       |  |
|   |                         |   |      |                     | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
| FILING FEE<br>RECEIVED  |                         | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |      |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
| 365   | No for following:       |   |      |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|   | ☐ Other                 |   |      |                     |                    |                                       |                 |                       |  |
|   |                         |   |      |                     |                    | ☐ Credit                              |                 |                       |  |
| I   |                         |   |      |                     |                    |                                       |                 |                       |  |